wilt: þt ȝe preue which is þe wille
of god. good & wel plesynge & par
fit / for I seie bi þe grace þat is
ȝouun to me to alle þat ben a mong
ȝou. þt ȝe sauere not more þan it bi
houeþ to sauere. but forto sauere to
sobrenesse / and to ech man as
god haþ departid þe mesure of
feiþ / for as in o body we han ma
ny membris. but alle þe membris
han not þe same dede: so we ma
b. nye ben o body in crist / & ech ben
membris: oon of anoþer / þerfore
we þat han ȝiftis dyuysynge aftir
þe grace. þat is ȝouun to us / eþir
profecie aftir þe resoun of feiþ. eþir
seruyse in mynystring / eþir he þat
techiþ in teching. he þat stiriþ soft
li in monestyng / he þat ȝyueþ in
symplenesse. he þat is souereyn in
bisynesse. he þt haþ mercy in glad
nesse / loue wiþoute feynyng / ha
tynge yuel / drawynge to good / lou
ynge to gidre þe charite of briþerhed
ech come bifore to worschipen oþer
not slow in bisynesse / feruent in spirit /
seruynge to þe lord / ioiynge in hope
pacient in tribulacioun / bisy in pr
eiere / ȝyuynge good to þe nedis of
seyntis / kepynge hospitalite / bles
se ȝe men þat pursuwen ȝou: blesse
ȝe & nyle ȝe curse / forto ioie wiþ
men þat ioyen. forto wepe wiþ men
þat wepen / feele ȝe þe same þing
to gidre / not sauerynge hiȝ þingis:
f. but consentynge to meke þingis
¶ Nyle ȝe be prudent anentis ȝou
silf: to no man ȝeldynge yuel for
yuel / but purueye ȝe good þingis.
not oneli bifore god: but also bi
fore alle men / if it may be don. þat
þat is of ȝou: haue ȝe pees wiþ al
le men / ȝe moost dere briþeren not

defendynge ȝou silf: but ȝyue ȝe pla
ce to wraþþe for it is writun þe lord
seiþ. to me veniaunce: & I schal ȝelde
but if þin enemy hungriþ: fede þou
hym / if he þirstiþ: ȝyue þou drynk
e to him / for þou doynge þis þing:
schalt ga[dre] to gidre colis on
his heed / [illegible]yle þou be ouercu
men of [illegible]uel: but ouercome
þou yuel bi [illegible]good // C. xiii.
¶ Euery soule be suget to hiȝ a.
ere poweris / for þer is no
power: but of god and þo
þingis þat ben of god: ben ordeyned
þerfore he þat aȝenstondiþ power:
aȝenstondiþ þe ordynaunce of god /
& þei þat aȝenstonden: geten to hem
silf dampnacioun / for princes ben not
to þe drede of good werk: but of
yuel / but wolt þou þt þou drede not
power: do þou good þing: & þou
schalt haue preisyng of it / for he
is þe mynystre of god: to þee in
good / but if þou doist yuel: drede
þou / for not wiþoute cause he be
riþ þe swerd / for he is þe mynystre
of god: venier in to wraþþe to him
þat doiþ yuel / & þerfore bi nede be ȝe
suget. not oonli for wraþþe: but
also for conscience / for þerfore ȝe
ȝyuen tributis / þei ben þe mynys
tris of god: & seruen for þis same
þing / þerfore ȝelde ȝe to alle men det
tis to whom tribute: tribut / to
whom tol: tol / to whom drede: drede
to whom honour: honour / to no man
owe ȝe ony þing: but þat ȝe loue
to gidre / for he þat loueþ his neiȝ
ebore: haþ fulfillid þe lawe / for þou
schalt do no leccherie. þou schalt
not sle. þou schalt not stele. þou schalt
not seye fals witnessing. þou schalt
not coueyte þe þing of þi neiȝe

bore / and if þer be ony oþir maunde
ment: it is instorid in þis word / þou
schalt loue þi neiȝebore as þi silf
þe loue of neiȝebore: worchiþ not
yuel / þerfore loue is þe fulfilling of
þe lawe / and we knowen þis tyme
d. þat þe our is now. þat we rise fro
sleep / for now oure heelþe is neer:
þan whanne we bileueden / þe nyȝt
wente bifore: but þe day haþ
neiȝed / þerfore caste we awey þe wer
kis of derknessis. & be we cloþid
in þe armeris of liȝt: as in day
wandre we onestli / not in super
flue feestis & drunkenessis / not in
beddis & vnchastitees. not in strijf
& in enuye: but be ȝe cloþid in þe
lord ihesu crist / and do ȝe not þe bi
synesse of fleisch in desyris / C. xiiii.
¶ But take ȝe a sijk man in bile
ue. not in demyngis of þouȝ
tis / for an oþer man leueþ þt
he may ete alle þingis / but he þat
is sijk: ete wortis / he þat etiþ: dis
pise not him þat etiþ not / and he þat
etiþ not: deme not him þat etiþ /
for god haþ take him to hym / who
art þou þat demest anoþeres ser
uaunt: to his lord he stondiþ or fal
liþ fro him / but he schal stonde / for
þe lord is myȝty: to make hym
parfit / for whi oon demeþ a day
bi twixe a day: anoþer demeþ ech
day / ech man encrese in his witt
he þat vndirstondiþ þe day: vn
dirstondiþ to þe lord / & he þat e
tiþ: etiþ to þe lord / for he doiþ þan
kingis to god / & he þat etiþ not: etiþ
not to þe lord & doiþ þankingis to god /
for no man of us lyueþ to him silf:
& no man dyeþ to him silf / for wher
we lyuen: we lyuen to þe lord
& wher we dyen: we dyen to þe